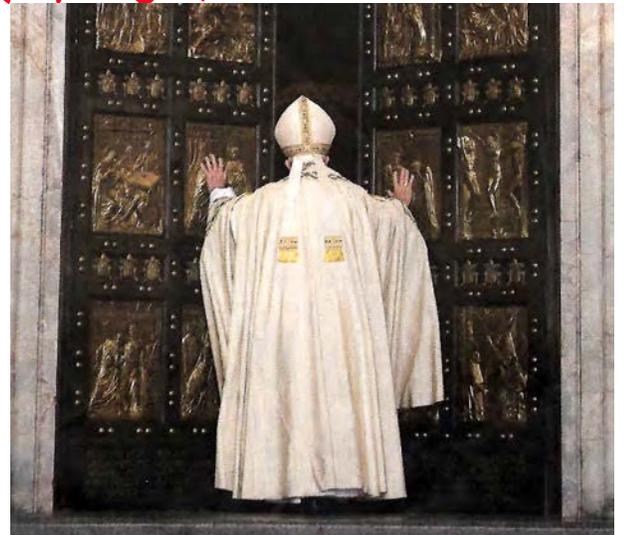


OUR SUNDAY VISITOR, NOVEMBER 3, 2018

By D.D. Emmons - Examining the subject is like discovering a beautiful gift. Our merciful God, through the [Roman Catholic] Church *and* the doctrine of indulgences, offers us the grace to reduce and even remove the period of purification we each will otherwise

spend in **PURGATORY."**

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps.



Pope Francis opens the Holy Door of St. Peter's Basilica. When he goes through that magical door at the Vatican, more mercy can ooze out to the lost people so they won't have to burn for quite as many years.

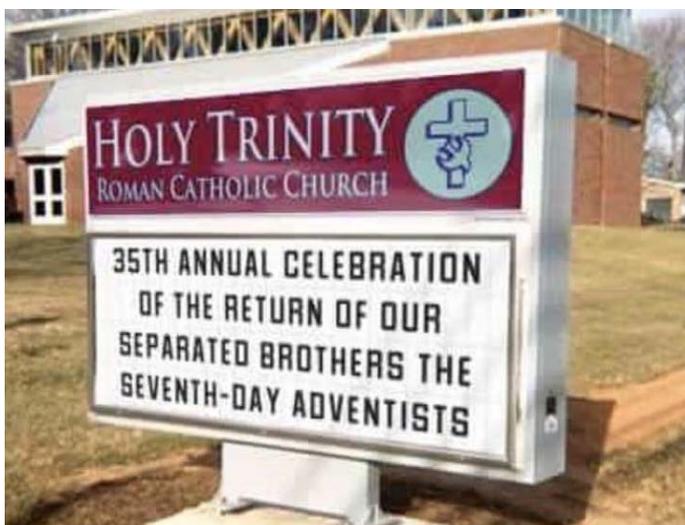
While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out... There shall be weeping and gnashing of teeth... Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

Dear SDA friends around the world,

Greetings in Jesus' holy name. Read all the boxes in this letter, then come back here and we'll talk about what's happening.

Faith: The quote says, "In such an hour as ye think not, the son of man cometh." Matt. 25:44. How will this great surprise affect the people of the world, and the people in the U.S., and the people in the Catholic churches, and the people in the Protestant churches, and the people in God's SDA church? How will it affect us all?

Pastor Jan: Are you ready? Here we go -



Hope: Notice the words, "the return of." Does the HOLY TRINITY ROMAN CATHOLIC CHURCH sign celebrate "the return of" their "Separated Brothers" because they are well known to the Catholics?

Pastor Jan: On a taped CD interview with Jack Chick and the ex-Jesuit priest, (Alberto Rivera), they said that at the end of the Vatican 2 Council in Rome, while the Pope went out to tell the Protestant churches that we are no longer heretics, but are now "separated brethren," the head Jesuits were planning how they could put Protestants to death.

Charity: The prophet said that in the end, "The saints then will be an obscure people, little known to the Catholics." SpM. p. 1. They know where the church buildings are. So how will it happen? Will most everyone in the Roman church get amnesia? Who are the SDA "saints" who will be "obscure," and "little known to the Catholics?" Are they God's persecuted SDA church who will go to heaven after fleeing "before infuriated mobs?" Mar. 181. Are they the 144,000? Who are they?

Pastor Jan: I think that most of you can guess.

Concerning Rome's "indulgences," the article in OUR SUNDAY VISITOR reveals that 1) you can only receive indulgences through the Roman Catholic church. So if you don't at least unite with Rome and honor the pope as the head of all the churches, **"too bad for you!"** Rome and the devil teach that the wicked will burn in hell forever with no end - [and the poor people in heaven will be almost as miserable, because they'll have mental torture as they watch their mothers, fathers, loved ones, etc. burning, screaming, and cursing God in eternal hell - with no letup - for millions, and billions, and trillions, and quadrillions, and quintillions, and sextillions, and septillions, and octillions, and nonillions, and decillions, and zillions of years. And after they've suffered the horrible torture for that long, they've only just begun to suffer it over and over again - forever! In that false scenario, the devil - living forever, laughing, and ruling over hell, is greater, more powerful, and happier than God is!

In truth, the devil has used the hellish, false doctrine of eternal torment to cause more millions to become atheists and hate our kind Father than anything else. The fiend doesn't want people to read in the Bible [in Eze. 28:13-19; & Mal. 4:1-3] where it reveals that the devil and the wicked will burn to ashes and cease to exist. 2) The article reveals that it is dead Mary {who doesn't even exist until Jesus raises her "at the last trump" [I Cor. 15:51-57]} who asks God [they claim] to give you indulgences through the Roman church. 3) You can get an indulgence to pay for the suffering of your sins by "adoring" the "blessed sacrament for 30 minutes." 4) You can get an indulgence by reciting the Rosary. 5) You can get an indulgence by "Making the Way of the Cross." 6) The Roman church has a "treasury of satisfactions" built up and saved up from the good works of dead Christians - which you can get by praying to the dead people instead of coming to our kind Father for forgiveness and cleansing in Jesus' holy name. 7) By seeking indulgences, we seek "to repay our Creator for the temporal punishment we garnered by our transgressions." [Notice the word, "repay." Since only Jesus paid the entire debt for our sins, the indulgence mongers, priests, bishops, popes, devils, witches, sorcerers, whoremongers, etc. have set Christ's perfect atonement aside, and have set up antichrists in the place of God.]

The prophet of God cries out - "The Roman Church had made merchandise of the grace of God. The tables of the money-changers were set up beside her altars, and the air resounded with the shouts of buyers and sellers. Under the plea of raising funds for the erection of St. Peter's Church at Rome, indulgences for sin were publicly offered for sale by the authority of the pope. By the price of crime a temple was to be built up for God's worship. But the very means adopted for Rome's aggrandizement provoked the deadliest blow to her power and greatness... and led to the battle which shook the papal throne and jostled the triple crown upon the pontiff's head.



"The people welcomed the blasphemous pretender as if he were God Himself come down from heaven. The infamous traffic was set up in the church [like the "Catholic Charismatic Celebration Chaos" that Rome's infiltrators have "snuck" into the churches today], and Tetzel, ascending the pulpit, extolled the indulgences as the most precious gift of God." GC 127. He said, "Who would see his mother in flames, when with a piece of silver he can set her free? As soon as the money clinks in the chest, the soul flies up to heavenly rest!"

indulgences as the most precious gift of God. He declared that by virtue of his certificates of pardon all the sins which the purchaser should **afterward** desire to commit would be forgiven him, and that 'not even repentance is necessary.' More than this, he assured his hearers that the indulgences had power to save not only the living but the dead; that the very moment the money should clink against the bottom of his chest, the soul in whose behalf it had been paid would escape from purgatory and make its way to heaven.

"Luther, though still a papist of the strictest sort, was filled with horror at the blasphemous assumptions of the indulgence mongers. Many of his own congregation had purchased certificates of pardon,



Can you read the sermon title? This Catholic church sign goes along with the Catholic church sign you just saw on page 1. The church sign on page 1 hints that they'll give us "good," while this Catholic church sign indicates that Rome's image will give us this - "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six." Rev. 13:15-18.

"As Tetzel entered a town, a messenger went before him, announcing: 'The grace of God and of the holy father is at your gates.' And the people welcomed the blasphemous pretender as if he were God Himself come down from heaven. The infamous traffic was set up in the church [as they did when I was visiting the Loma Linda Hill church, {where Sweet Vennita and I were married} when the senior pastor - the poor soul by the name of Hyveth Williams - announced that they would sell the many poinsettia plants in the sanctuary after the sermon, and then the church members could go to work at the Walmart {their witnessing program!} putting products on the shelves, sweeping the floors, washing, and any other thing that was needed - {to degrade God's Sabbath, and prepare the poor, ignorant people to go along with the Sunday law when it comes, and receive the mark of the beast.}] Tetzel, ascending the pulpit, extolled the

**Dear Jan Marcussen,
My wife and I are Roman Catholic. I just finished reading your book "National Sunday Law." Thank you for opening my eyes! After reading your book, I read the Catholic Catechism. What a shock! The material in the catechism did not align with scripture!!! For years I bought into the lies. After I finished your book I had the blinders taken off my eyes! I am now accountable to the Almighty! Are you a Seventh-day Adventist? Hope to hear from you soon!!! Sincerely, Daniel**

warned them that unless they should repent and reform their lives, they must perish in their sins. In great perplexity they repaired to Tetzl with the complaint that their confessor had refused his certificates; and some boldly demanded that their money be returned to them. The friar was filled with rage. He uttered **the most terrible curses**, caused fires to be lighted in the public squares, and declared that he 'had received an order from the pope to burn all heretics who presumed to oppose his most holy indulgences.'

"Luther now entered boldly upon his work as a champion of the truth. [**Praise God!**] His voice was heard from the pulpit in earnest, solemn warning. He set before the people the offensive character of sin, and taught them that it is impossible for man, by his own works, to lessen its guilt or evade its punishment. Nothing but repentance toward God and faith in Christ can save the sinner. The grace of Christ cannot be purchased; it is a free gift. He counseled the people not to buy indulgences, but to look in faith to a crucified Redeemer. He related his own painful experience in vainly seeking by humiliation and penance to secure salvation, and assured his hearers that it was by looking **away from himself and believing in Christ** that he found **peace and joy...**

"One of the most important of these occasions, the festival of All Saints, was approaching. On the preceding day, Luther, joining the crowds that were already making their way to the church, posted on its door a paper containing ninety-five propositions against the doctrine of indulgences. He declared his willingness to defend these theses next day at the university, against all who should see fit to attack them.

"His propositions attracted universal attention. They were read and reread, and repeated in every direction. Great excitement was created in the university and in the whole city. By these theses it was shown that the power to grant the pardon of sin, and to remit its penalty, had never been committed to the pope or to any other man. The whole scheme was a **farce**,—an artifice to extort money by playing upon the superstitions of the people,—a device of Satan to destroy the souls of all who should trust to its lying pretensions...

"But the sin-loving and superstitious multitudes were terrified as the sophistries that had soothed their fears were swept away. Crafty ecclesiastics, interrupted in their work of sanctioning crime, and seeing their gains endangered, were enraged, and rallied to uphold their pretensions.

"Many dignitaries, of both church and state, were convicted of the truthfulness of his theses; but they soon saw that the acceptance of these truths would involve great changes. To enlighten and reform the people would be virtually to undermine the authority of Rome, to stop thousands of streams now flowing into her treasury... Furthermore, to teach the people to think and act as responsible beings, looking to Christ alone for salvation, would overthrow the pontiff's throne and eventually destroy their own authority.

"'He is a heretic,' cried the Roman zealots. 'It is high treason against the church to allow so horrible a heretic to live one hour longer. Let the scaffold be instantly erected for him!' But Luther did not fall a prey to their fury. God had a work for him to do, and angels of heaven were sent to protect him. [God also has a work for you and me in these last days. And "angels of heaven" will protect God's people.]

"The Reformer's writings and his doctrine were extending to every nation in Christendom. Thousands were awakening from their deathlike stupor to the joy and hope of a life of faith. [**Praise God!**]

"Rome became more and more exasperated by the attacks of Luther, and it was declared by some of his fanatical opponents, even by doctors in Catholic universities, that he who should kill the rebellious monk would be without sin.

"He wrote thus of the universities: 'I am much afraid that the universities will prove to be the great gates of hell, [That's what they are now!] I advise no one to place his child where the Scriptures do not reign paramount. Every institution in which men are not unceasingly occupied with the word of God must become corrupt...'

"Sixty days were granted the Reformer and his adherents, after which, if they did not recant, they were all to be excommunicated... Luther was not blind to the tempest about to burst upon him; but he stood firm, trusting in Christ to be his support and shield. With a martyr's faith and courage he wrote: 'What is about to happen I know not, nor do I care to know... Let the blow light where it may, I am without fear... It is a light thing to die for the Word, since the Word which was made flesh hath Himself died...'

"I rejoice in having to bear such ills for the best of causes. Already I feel greater liberty in my heart; for at last I know that the pope is antichrist, and that his throne is that of Satan himself...'



In the bottom right of this front cover, it says, "Pedophile priests walk, and the innocent get sent to prison." The article reveals how piles of smiling priest fiends rape tons of innocent people, and receive a loving "indulgence" from the Cardinal to cover them up [and so the police won't be a problem.]

Charity: Are the fiends working together in one giant, secret society network around the world - to give each other indulgences? Have papal infiltrators infiltrated even the courts?

Pastor Jan: The front cover of this secular magazine gives you a hint. The prophet of God cries out - "Courts of justice are corrupt. Rulers are actuated by desire for gain and love of sensual pleasure. Intemperance has beclouded the faculties of many so that Satan has almost complete control of them. Jurists are perverted, bribed, deluded. Drunkenness and revelry, passion, envy, dishonesty of every sort, are represented among those who administer the laws. "Justice standeth afar off: for truth is fallen in the street, and equity cannot enter." Isa. 59:14." GC 586.

Dear Jan Marcussen,

This book "National Sunday Law" was sent to me and it laid around for three weeks. I finally picked it up to read it, and I couldn't stop! I read it to the end, and it changed my life! I am in awe! I want more of this truth! I want to thank you so much for doing God's work and spreading the truth so we can be saved. Thank you so much. Rachel M.

Dear Pastor Marcussen,

I read the NSL book and shortly afterward, I became a Seventh-day Adventist - after 30 years of Sunday worship! The NSL book has changed my life forever! Recently, a friend gave me some of your newsletters, and the material is astounding! I'm amazed with the amount of TRUTH that I've learned in a short time! I will be giving out the NSL books. Keep up the good work! God bless you! E.M. Buffalo, NY

“Everything seemed to indicate that the Reformer’s work was about to close. But Luther was fearless still. [Praise God!] Rome had hurled her anathemas against him, and the world looked on, nothing doubting that he would perish or be forced to yield. But **with terrible power he flung back upon herself** the sentence of condemnation and publicly declared his determination to abandon her forever.

In the presence of a crowd of students, doctors, and citizens of all ranks Luther burned the pope’s bull, with the canon laws, the decretals, and certain writings sustaining the papal power. ‘My enemies have been able, by burning my books,’ he said, ‘to injure the cause of truth in the minds of the common people, and destroy their souls; for this reason I consumed their books in return. A serious struggle has just begun. Hitherto I have been only playing with the pope. I began this work in God’s name; it will be ended without me, and by His might...’

“To the reproaches of his enemies who taunted him with the weakness of his cause, Luther answered: ‘Who knows if God has not chosen and called me, and if they ought not to fear that, by despising me, they despise God Himself? Moses was alone at the departure from Egypt; Elijah was alone in the reign of King Ahab; Isaiah alone in Jerusalem; Ezekiel alone in Babylon... I do not say that I am a prophet; but I say that they ought to fear precisely because I am alone and that they are many. I am sure of this, that **the word of God is with me, and that it is not with them...**’

“The pope had threatened Luther with excommunication if he did not recant, and the threat was now fulfilled. A new bull appeared, declaring the Reformer’s final separation from the Roman Church, denouncing him as accursed of Heaven, and including in the same condemnation all who should receive his doctrines. **The great contest had been fully entered upon...**

“A new emperor, Charles V, had ascended the throne of Germany, and the emissaries of Rome hastened to present their congratulations [they also do it after elections now {see GC 234,235}] and induce the monarch to employ his power against the Reformation... The papists would be satisfied with nothing short of an imperial edict sentencing Luther to death...

“Charles directed the elector to bring Luther with him to the Diet, assuring him of protection,

and promising a free discussion... As the news was circulated at Worms that Luther was to appear before the Diet, a general excitement was created. Aleander, the papal legate to whom the case had been specially entrusted, was alarmed and enraged. He saw that the result would be disastrous to the papal cause. To institute inquiry into a case in which the pope had already pronounced sentence of condemnation would be to cast contempt upon the authority of the sovereign pontiff.

“With all the power of learning and eloquence, Aleander set himself to overthrow the truth. Charge after charge he hurled against Luther as an enemy of the church and the state, the living and the dead... In Luther’s errors there is enough,’ he declared, to warrant the burning of ‘a hundred thousand heretics.’

“The Reformation did not, as many suppose, end with Luther. It is to be continued to the close of this world’s history...

[**Charity:** Concerning the Reformation in our day, on page 1 of this letter, you gave the quote - “The saints then will be an obscure people, little known to the Catholics.” SpM. p. 1. Along with that is the quote which says - “This message [of the 3rd angel of Rev. 14] was designed to put the children of God upon their guard, by showing them the hour of temptation and anguish that was before them. Said the angel, “They will be brought into close combat with the beast and his image.”” EW 254.

How can God’s remnant church here in the end of the world be 1) “obscure,” 2) “little known to the Catholics,” 3) and at the same time, “be brought into close combat with the beast?” How can we be in close combat with the beast like Luther was, and yet be “obscure” and “little known to the Catholics?” This is a mystery that people can’t figure out!

Pastor Jan: People already know the answer by their own experience.

Faith: How so?

Pastor Jan: Just look at what the angels see, and it will give you a hint.

Picture thousands of God’s people around the world doing what they’ve been doing for quite a while. There they are, putting the little NSL preachers face down on door steps, benches, parking lots under the car door handle on the driver’s side, restrooms, sidewalks, laudromats, on the sidewalk just outside a book store, on church doorsteps, and any place people walk, sit, wait, or go. They’ve joyfully seen the dear Catholics, Protestants, Moslems, etc. pick them up, and go on their way reading them. And we’ve seen letters from piles of those dear Catholic people who have left the papal church and have become faithful Seventh-day Adventists. Let the devil leap up and down.

God’s dear people who are doing this are “in close combat with the beast and his image” because the 3rd angel’s message they are quietly giving is taking Rome’s people away from her to become faithful Seventh-day Adventists. At the same time, they are “obscure” and “little known to the Catholics” because, when they leave the little NSL preachers in those places, people pick them up, read them, and are converted - but the people don’t know where the little preachers came from, or how, or why they got there! © So at the same time God’s SDA people are “in close combat with the beast,” they are also “obscure,” and “little known to the Catholics.” Praise God!

An even greater fulfillment will be after the Sunday law, when “the majority forsake us,” {LDE 180}, and the papal controlled government takes over our homes, church buildings, conference buildings, hospitals,

Wenita's Corner: "Dare to be singular because you love Jesus better than the world, and righteousness with persecution better than disobedience with worldly prosperity." Tmk 318

Dear Sir,

Your book “National Sunday Law” was left on the steps of my church. This book is “Dynamite!” I can see that the issue in this book is going to be the deciding factor for the two classes of people in the world. It needs to be read far and wide to show people the evil that’s been in our midst, and we didn’t even see it! I can see that Rome’s working is disguised - as Satan always is. I’m going to order many of these books to give to others! Many need to be reached with this message! God bless you! Don

Dear A Jan Marcussen,
Greetings! May God Almighty bless you! Thank you for sending “National Sunday Law.” Having grown up as a Roman Catholic, you can imagine the shock I felt when learning the truth from your book. I felt sick to my stomach. I desperately needed your book! I had been praying to God to help me understand Revelation. After reading your book, now I do! And I’m ready to give my life for God and for our Lord Jesus Christ. God truly is filling my heart with love, joy, and hope. This past Saturday I felt overjoyed to honor God’s holy Sabbath, Saturday for the first time! I can already see that the beast {whom I was worshiping} thinks he is God! Oh how I wish that all the people could see what I now see. It wasn’t an accident that I received “National Sunday Law.” The people are blind! Oh, how many are dying without the truth! I must get this truth out! F.S.

Dear Pastor Jan,

Your book “National Sunday Law” has come to redeem people from straying from God by the tricky works of Rome. I myself nearly gave up the struggle because of the spiritual pressure that was on me. This pressure over me was heavier than I could bear, but I thank God that “National Sunday Law” gave me freedom from these mental pressures by throwing light on the ways of our Father God. A friend gave me the book. After reading it, I felt a great relief. It gave me the power to arise and be strong in the Lord so as to keep the enemies of the Lord down. Now I feel that I will be a man of God. May God’s blessings be upon you all. Amen.
Asare Akwasi West Africa

schools, colleges, and universities, and, with no money, when “no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name” Rev. 13:17, the conference structure ceases to exist while we “flee before infuriated mobs.” {See LDE 261} Then, God’s Seventh-day Adventist church “may appear as about to fall, but it does not fall. It remains, while the sinners in Zion will be sifted out—the chaff separated from the precious wheat. This is a terrible ordeal, but nevertheless it must take place.” LDE 180. The faithful minority that “remains” with no money, no buildings, no corporation, no real estate, are not only “in close combat with the beast and its image,” but, in little groups around the world, they remain “little known to the Catholics.” “I saw the saints leaving the cities and villages, and associating together **in companies, and living in the most solitary places. Angels provided them food and water,** while the wicked were suffering from hunger and thirst.” EW 282.

And don’t forget that **before** that, this will happen - “Our people have been regarded as too insignificant to be worthy of notice, but a change will come. The Christian world is now making movements which will necessarily bring commandment-keeping people into prominence... The lawmaking powers will be against God’s people. Every soul will be tested. Oh, that we would, as a people, be wise for ourselves, and by precept and example impart that wisdom **to our children!** Every position of our faith will be searched into; and if we are not **thorough** Bible students, the wisdom of the world’s great men will lead us astray. [Though our name and beliefs will be brought “into prominence,” “the saints” will still, on a personal basis, be “little known to the Catholics.”]

“Darkness is covering the earth, and gross darkness the people. And shall God’s people be asleep at such a time as this? Shall those who hold the truth be silent, as if paralyzed?” 5T 546, 547.]

“Luther was summoned to attend the Diet [at Worms.] An imperial officer was appointed to conduct him to the hall of audience; yet it was with difficulty that he reached the place. Every avenue was crowded with spectators eager to look upon the monk who had dared resist the authority of the pope.

“At length Luther stood before the council. The emperor occupied the throne. He was surrounded by the most illustrious personages in the empire. Never had any man appeared in the presence of a more imposing assembly than that before which Martin Luther was to answer for his faith... The pope had condemned him to perpetual silence, and he was now about to speak before thousands of attentive hearers drawn together from the farthest parts of Christendom.

“Luther was conducted to a position directly in front of the emperor’s throne. A deep silence fell upon the crowded assembly. Then an imperial officer arose and, pointing to a collection of Luther’s writings, demanded that the Reformer answer two questions—whether he acknowledged them as his, and whether he proposed to retract the

opinions which he had therein advanced. The titles of the books having been read, Luther replied that as to the first question, he acknowledged the books to be his. ‘As to the second,’ he said, ‘I entreat your imperial majesty, with all humility, to allow me time, that I may answer without offending against the word of God.’

“In making this request, Luther moved wisely. His course convinced the assembly that he did not act from passion or impulse. Such calmness and self-command, unexpected in one who had shown himself bold and uncompromising, added to his power, and enabled him afterward to answer with a prudence, wisdom, and dignity that surprised and disappointed his adversaries...

“The next day he was to appear to render his final answer. For a time his heart sank within him as he contemplated the forces that were combined against the truth. His faith faltered; fearfulness and trembling came upon him, and horror overwhelmed him. He longed for the assurance that the Lord of hosts would be with him. In anguish of spirit he threw himself with his face upon the earth and poured out those broken, heart-rending cries, which none but God can fully understand.

“‘O almighty and everlasting God,’ he pleaded, ‘how terrible is this world! Behold, it openeth its mouth to swallow me up, and I have so little trust in Thee... If it is only in the strength of this

world that I must put

my trust, all is over... But the cause is Thine... and it is a righteous and eternal cause. O Lord, help me! Thou hast chosen me for this work... Stand at my side, for the sake of Thy well-beloved Jesus Christ, who is my defense, my shield, and my strong tower.’

“An all-wise Providence had permitted Luther to realize his peril, that he might not trust to his own strength and rush presumptuously into danger... Not for his own safety, but for the triumph of the gospel did he wrestle with God...

“When he was again ushered into the presence of the Diet, his countenance bore no trace of fear or embarrassment. Calm and peaceful, yet grandly brave and noble, he stood as God’s witness among the great ones of the earth. The imperial officer now demanded his decision as to whether he desired to retract his doctrines...

“Those who stubbornly closed their eyes to the light, and determined not to be convinced of the truth, were enraged at the power of Luther’s words. As he ceased speaking, the spokesman of the Diet said angrily: ‘You have not answered the question put to you... You are required to give a clear and precise answer... Will you, or will you not, retract?’



“Hope thou in God, for on Calvary’s cross a complete sacrifice was offered **for you...** Eternal joy—a life of undimmed happiness—awaits the one who surrenders **all to Christ.**” HP 262. “When at the foot of the cross the sinner looks up to the One who died to save him, he may rejoice with fulness of joy; for his sins are **pardoned.**” SD 222. Praise God friend! **Praise God!**

Dear Sir,

I’m a Pentecostal minister, and happened to come across your book “National Sunday Law.” I’m convinced that the book is on target concerning the scriptures relating to prophecy. I am already using material out of your book to help others. I believe that God Almighty has called me to help prepare our people for these very prophetic conditions that are about to come to pass! God’s grace be with you all! Your brother in Christ, Pastor Sylvester G.

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“Those who stubbornly closed their eyes to the light, and determined not to be convinced of the truth, were enraged at the power of Luther’s words. As he ceased speaking, the spokesman of the Diet said angrily: ‘You have not answered the question put to you... You are required to give a clear and precise answer... Will you, or will you not, retract?’

Dear Pastor Marcussen,

Greetings in the Lord. I do not have words to express my gratitude for what you have done for us with the “National Sunday Law” books you have sent. When I received them, I knelt down to thank God. Your publication will be an able tool for a great harvest! The information in it is simple and very reader friendly. It has been inspired by God. May He bless you for your keen enthusiasm in His work. Many people have learned of God’s Sabbath and prophecy through “National Sunday Law.” It will continue to preach louder and louder! And it will raise many enthusiasts who will catch the fire and be able participants in this great relay of faith! Victor South Africa

Dear Pastor A.J. Marcussen,

Grace and peace to you from our Lord Jesus Christ. I studied your book “National Sunday Law,” and was amazed at the quality of information in the book, and your boldness in presenting biblical truths that have eluded the world for years. The question of when to observe the Lord’s Sabbath has always troubled my soul. Your book has made the truth of God very clear! May God Almighty bless you for the good work you are rendering to humanity. Your son in Christ, Charles P.

“The Reformer answered: ‘Since your most serene majesty and **your high mightinesses** require from me a clear, simple, and precise answer, I will give you one, and it is this: I cannot submit my faith either to the pope or to the councils, because it is clear as the day that they have frequently erred and **contradicted each other**. Unless therefore I am convinced by the testimony of Scripture or by the clearest reasoning, unless I am persuaded by means of the passages I have quoted... I cannot and I will not retract, for it is unsafe for a Christian to speak against his conscience. **Here I stand, I can do no other; may God help me. Amen.**’

“Thus stood this righteous man upon the sure foundation of the word of God. The light of heaven illuminated his countenance. His greatness and purity of character, his peace and joy of heart, were manifest to all as he testified against the power of error and witnessed to the superiority of **that faith that overcomes the world.**” GC 127-160. Praise God!

Faith: How can we have the closeness and the power with God that Martin Luther had, and that the 144,000 in our day must and will have?

Dear Sir,
I am a Muslim. I want to thank you very much for sending me the book, “National Sunday Law.” It has helped many of us. I am going house to house here in Nairobi, Kenya, sharing with the people what’s in “National Sunday Law.” I also want to inform you of the wonderful fact that most of the Muslims in this area have rejected the Koran, and are open to the Bible truth in “National Sunday Law.” May God bless you and your family.
Your Brother in Christ,
Mohammed Inusah

Pastor Jan: Here it is - “Christian workers can never attain the highest success until they learn the **secret of strength**. They must give themselves time to pray... The wearied frame and tired brain will be **refreshed**, the burdened heart will be **rested**. [Praise God!]

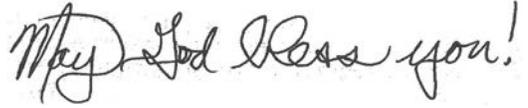
“Prayer is the **breath of the soul**. It is the secret of **spiritual power**. No other means of grace can be substituted, and the health of the soul be preserved. Prayer brings the heart into **immediate contact** with the Well-spring of life. [The very moment you start to pray, you have gone up through space and are in front of God.] Oh, what joy we experience in the service of God! What peace, what contentment and rest!

“**When with earnestness and intensity** we breathe a **prayer in the name of Christ**, there is **in that very intensity** a **pledge from God** that **He is about** to answer our prayer ‘**exceeding abundantly above all that we ask or think.**’ [Praise God!]

“Make your requests known to your Maker. **Never** is one repulsed who comes to Him with a contrite heart. **Not one** sincere **prayer** is lost. **Amid the anthems** of the celestial choir, **God hears the cries** of the weakest human being. We pour out our heart’s desire in our closets, we breathe a prayer as

we walk by the way, and our words **reach** the **throne** of the **Monarch** of the universe. They may be inaudible to any human ear, but they cannot die away into silence... **Nothing** can drown the soul’s desire. **It rises** above the din of the street, above the confusion of the multitude, to the **heavenly courts**. It is **God** to whom **we** are speaking, and **our prayer is heard.**” HP 72-83. Praise God friend! Praise God!

Your friend in Christ, Pastor Jan



Please send me **1000 NSL** preachers to help save souls for a donation of 49¢ each, with free shipping in the U.S. __. Please send me a box of **100 NSL** preachers __ for a donation of 59¢ each, with free shipping in the U.S. __. Please send me number __ {1 - 16} of the CCA DVD series for a donation of \$10 per DVD __, or all 16 for a donation of \$120 __. **Please send me the list of Pastor Jan’s DVDs & CDs** __. Send me Pastor Jan’s song CD entitled, “**Songs that Touch Your Heart**” __ for a donation of \$10. For my donation of \$15 each, please send me a DVD __ on the life of Jesus. __, or a DVD __ going through the book of Revelation __. Enclosed is my donation to help bulk mail NSL preachers to **reach another million souls {1,000,000} in Honolulu, Spokane, and Sacramento, in the great 100 Million Man March** __. Number of books __, DVDs __. Amount of donation \$____U.S.

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Announcements

- 1) You may make copies of this letter for others. In color is the best. If you do, someone will be **in heaven** who would have been lost.
- 2) We now have over **20%** of what we need to reach another million people in Honolulu, Spokane, and the Jesuit controlled city of Sacramento, in the great **100 Million Man March**. If our kind Father impresses you to help us reach this goal, mark it below.
- 3) I will still give all 16 CCA DVDs free to all who get **1000 NSL preachers** to help save souls for a donation of 49¢ each with free shipping in the U.S. God’s people are having us to bulk mail them, and they’re also putting them on doorsteps, sidewalks, benches, parking lots, laundromats, restrooms, and any place people sit, walk, wait, or go. God gets all the praise.
- 4) “Come join our happy crew. We’re bound for Canaan’s shore. The Captain says there’s room for you! - and room for millions more.”

Mark the things you want **free** because you are getting NSL preachers for soul-winning. Please send me Pastor Jan’s latest sermon DVD entitled, **Jonah and the Whale** __, or one of his DVD series on “**The 144,000**” __, or the little book, **Two Months to Live** __, because I’m getting 100 NSLs for soul-winning for a donation of 59¢ each with free shipping in the U.S. __. Please send me **all 16 CCA DVDs**, {exposing how Rome is attacking God’s SDA church} - **free** __, because I’m getting 1000 NSL preachers for a donation of 49¢ each with free shipping in the U.S. __.