## except those days should be shortened, there should



The last days is the time for great counterfeits, frauds, and hoaxes. Concerning the resurrected Christ, the Bible says, "He had bright beams coming out of His side: and there was the hiding of His power." Hab. 3:4, margin. The woman in this advertizement also has bright beams coming out of her side: and there is the hiding of her power. "Strange, eventful history is being recorded in the books of heaven... Only a moment of time, as it were, yet remains." FLB 307.

no flesh be saved: but for the elect's sake

those days shall be shortened...
And the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels to gather together his elect from the four winds, from one end of

heaven to the other."

Here are the mama and the little ones. And here comes the devil.

They ran to safety, for in a few minutes, they would have been dead.

In this letter, you'll see that as destruction from the devil comes, some have run to safety in Jesus, and others have not.

Dear SDA friends around the world;

The verse says that the days will "be shortened." We've already learned that

Jesus is constantly getting His honest people away from those who would corrupt them. That's why God is sending His people with the last message of God's love, and the warning that the image of the beast will be set up at the Sunday law - to enforce the mark of the beast - before the seven last plagues fall.

**Hope:** What does Galveston, Texas have to do with it? And how will it affect us?

**Pastor Jan:** Are you ready? Here we go -



Here's Victor de Bruijn. He said, "I love both Bianca and Miriam, and so I'm marrying them both." If you were one of these ladies, you could look at him with one eye, and with your other eye, you could look at her. How does that sound? "We need not be surprised at anything that may take place now. We need not marvel at any developments of horror." Last Day Events, p. 147. "In such an hour as ye think not, the son of man cometh." Matt. 24:44.



The two love-birds - as seen in the documentary on Galveston, entitled, "Isaac's Storm."



Isaac Cline - the chief weather man - and his brother Joseph, keep a close watch on their instruments.



Just off the sand of the beach is St. Mary's orphanage.



In the orphanage are 93 children and 10 nuns.

Dear Sir,

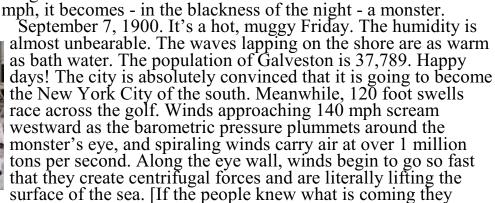
I received a copy of "National Sunday Law" in my newspaper box with my Sunday paper. I couldn't put the book down! I have read Daniel and Revelation over and over trying to understand. Your book has answered all my questions! Praise God! Yes, What a Saviour! R.P.

August 30, 1900 - a small tropical storm moves off the coast of west Africa and travels west over the open sea. On September 3, the storm hits Cuba. American weather observers in Cuba wire Washington that they expect the storm to head northeast into Florida. Meanwhile, Isaac Cline, the head of Galveston's weather service, along

with his brother Joseph, keeps a close watch on their instruments.

Thursday, September 6.
The temperature is very hot with high humidity. The Weather Bureau in Washington tells Isaac that the storm will head into Florida and up the Atlantic Coast. So he goes home that evening confident that once again, Galveston will be spared. But sometime late that night, the storm - pushed by unseen forces - shifts direction, and heads west. The

wind speed builds as the storm feeds ravenously on the heat of the golf water. As the storm moves toward Galveston at about 10 mph, it becomes - in the blackness of the night - a monster.



would cry to dear Jesus! But they had run the evangelist out of town.] That mass of water is now headed straight for Galveston. It's the "perfect storm." Isaac Cline, his precious pregnant wife, their three daughters, and the rest of the city, are sound asleep.

Somewhere out in the golf, ships are being lashed by the hurricane, but Isaac has no way of knowing this. There is no ship-to-shore communication at this time.

Sabbath morning, September 8, 1900. All over town, Galvestonians go about their normal routine. Isaac's home is just three blocks from the beach; close enough

to feel the reverberations from the pounding surf. That morning, Isaac returns to the beach and observes the high, slow swells coming against an opposing wind. He knows that this is very unusual behavior.

9 AM Sabbath morning: the monster is about 50 miles off the coast. {The great Chicago and Peshtigo fires were also on Sabbath. {The devil likes to murder people on God's holy Sabbath day so he can laugh and mock dear Jesus.} Hurricane winds are already pushing huge waves up against the shore. The people of the city have no more idea of what's coming than do most people today. Isaac tells several merchants that while there will be a storm, he expects only minor flooding.

Dear A. Jan Marcussen, Since I read "National Sunday Law my life has changed completely. I have been a very fervent Catholic. Since I read your book, I've stopped going the mass. I threw all my statues and pictures of the saints into the trash.

The city is only about 8 feet above sea level, but they go about their routine. At midmorning water begins flowing into Galveston's low-lying streets, and there's a sense of great celebration. The wind brings coolness betokening a time for games and "fun!" But within hours, many thousands of their bloated corpses will lie dead.

A Galveston home. There were

A Galveston home. There were many such mansions in the wealthy city.



Galveston neighborhood - a picture of loveliness. "As it was in the days of Noah." Satan could hardly wait until he got permission to destroy thousands. An evangelist had come and was holding meetings - until they ran him out of town. They didn't realize that this act gave Satan the excuse he needed for God to allow him to wipe the city "off the map."

Dear A. Jan Marcussen,
Since I read "National Sunday Law"
my life has changed completely. I have
been a very fervent Catholic. Since I
read your book, I've stopped going to
mass. I threw all my statues and
pictures of the saints into the trash.
Yesterday I told the Catholic mission
that I renounce the Catholic church
and the Catholic faith. Today I told God
that I am going to be His worker. I want
to get many "National Sunday Law"
books to give out. I will be giving
God's truth to the people. Ruth R.

As the puddles grow bigger, children squeal with laughter as they jump into the running streams.

Mae Palmer pleads with her husband not to leave for work.

Resident Gary Cartwright said, "It was like a circus! Everybody

was having a good time!"

But soon, the winds reach 40 miles an hour and the carnival atmosphere starts to disappear.

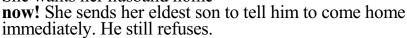
August Rolfing's wife Louisa, pleads with him to stay home, but he leaves anyway, saying that he has to do this painting job. Mae Palmer tearfully asks

her husband Judson not to leave. He too ignores his wife's pleas, and heads off to work. By noon, gale force winds are tearing at the island.

Mammoth waves pound the coast. The monster has arrived!!!

People started coming up from the beaches saying, "The bathhouses are being crushed!" Suddenly, there's a sense that maybe this is not so funny after all.

By 12:30 p.m. the streetcars are unable to move. The ocean is swallowing Galveston whole! Louisa Rolfing has seen enough. She wants her husband home



2:30 PM Sabbath afternoon, September 8, 1900. From his office on the fourth floor of the Levy building, Isaac Cline can see the water rising in the streets of Galveston. He says to his brother, "Wire Washington! Tell them that Galveston is in dire straits! I'll raise the hurricane warning flag!" But it's too late! Over 37,000 residents of Galveston have nowhere to go. Still, many don't realize what's really happening. One survivor, living farther into the city, said that he didn't really believe that there

was any danger until a dead body floated past his house. Isaac Cline leaves the Weather Bureau and somehow makes it to his home near the sea. There, he is greeted by his pregnant wife, his three daughters, and about 50 people huddled in his "stormproof"

September 8, 1900, and the city is caught in the grip of a ferocious hurricane. The wind was being measured at over 100 mph and getting

stronger when all of a sudden the wind measuring device is **ripped off** the side of the building. There it goes!! Power lines and bridges are gone. The people are cut off and alone in the black, watery hell.

Roof tiles, flying at more than 100 mph, are cutting people to pieces. One flying tile meets a poor soul and cuts his head off.

Near the shore, St. Mary's orphanage is under siege. As the hurricane tears down one part of the building, the nuns hurry the children into another. When that is ripped away, they rush with the children into yet another part - as if they are being chased by a giant dinosaur.

Across town, Rabbi Henry Cohan looks out his window, and sees his city starting to disappear. He asks his wife Molly to start playing the piano and sing with the children.

He doesn't want them to see what's happening.
6:15 PM. – The "eye wall" and the "storm surge" hit.

6:30 PM – Isaac Cline stands at his door watching as 120 mph gusts shriek past his home. All of a sudden, the sea rises 4 feet in 4 seconds! As the house is filling with water, all you can hear above the screams is the deafening

August Rolfing has changed his mind! He will come home after all! But it's too late. He can't make it through the deep rushing water and howling chaos. In the shrieking of the angry blast, he seeks refuge in a store and they have to stand on top of a counter to keep their heads above water.

In St. Mary's orphanage, 93 children are in mortal danger as the structure begins to collapse. Gushing water fills the first floor, and then it lifts the entire building, which floats briefly, before the roof falls in. Out of the 93 children and 10 nuns, only 3 children survive. Young William Murney reported that when he woke up, he was up in a tree.



The nuns lead the children into the chapel, and have them sing "Queen of the Waves" again and again in an effort to keep them calm.

Corner: "a thousand shall

August Rolfing's wife Louisa, pleads with him to stay home,



About 50 people huddle in Isaac's "stormproof" house.

Dear Sir, I have never seen anything that has explained so clearly God's word in such an understandable way! I plan to get more of your book entitled "National Sunday Law" to give to others. Thank you, and may God bless you! Love in Christ, Anne

Dear Jan Marcussen:

My name is Danielle Riley. I read "National Sunday Law" and I have become a Seventh-day Adventist! I came out of the Baptist church. It was such a relief to learn the truth of God! I have a burden for souls. I was in the hospital getting ready to die from an overdose of drugs. God saved me because He has a job for me to do! He blessed me with a strong anointing to win souls for Him. I want to get more of these books for others. May God bless you! Danielle.

Dear Sir, A man gave me a book called "National Sunday Law." I never saw him again. Your book laid around in my room for a while. Then something happened which made me read it. I read it 5 or 6 times. It changed my life! After reading your book I searched for a church. Now I am a Seventh-day Adventist. I learned about God's Sabbath, and I found peace of mind. Thanks for your book! H.M.

Isaac's storm-proof house is smashed to pieces, and he finds himself trapped under water beneath a piece of the house. His brother Joseph grabs the girls and crashes out through a window. As Isaac's breath is running out, and he's saying his goodbyes to the world, the hurricane moves some debris and Isaac finds his head above water. Amid the deafening roar he sees his daughters and his brother clinging to some boards.

They don't know that Isaac's precious wife Cora Mae is trapped under water right near to them.

The screaming chaos lasts for 12 hours. 3,600 homes and buildings are rubble. All nine of the city's grand churches are destroyed. More than 6,000 people are dead. Their bodies are strewn all over - like at the end of Noah's flood.

For them, the words of dear Jesus are fulfilled - "Surely, I come quickly." Rev. 22:20.

Chaos! Satan is happy with chaos. But he might get tired of it when chaos is all he sees while being bound on earth for 1,000 years with dead skeletons We see it in Rev. 20, when Jesus raises the wicked to receive their sentence of eternal death. Then Satan can enjoy looking at what he has done. He can look forward to the fire of hell which will burn him and the wicked to ashes. Then God's dear people are enjoying the thrilling paradise of God. You can enjoy talking with our kind Father and the lovely Jesus. You can use your wings to fly just above the treetops, or to other planets, and stay for dinner.

The Levy building with the weather office is still standing, but Isaac doesn't return

The religious community opened the way for the chaos and death when they gave Satan permission to do what God gave Satan permission to do when they ran the evangelist out of town. Now they can enjoy the fruits of it. The prophet of God reveals that scenes like this will be seen all over our land when the mark of the beast is enforced by law. The little . Isaac s irrends have been thrown "National Sunday Law" preachers give the warning of into the churning water. August

his family. He finally finds Louisa and his daughters, and they hold each other and

praise God together!

Rabbi Cohen, Molly, and their daughters are all united and safe - and they praise the Lord. Isaac Cline, his three precious daughters, and his brother have survived by the grace of God.

One elderly lady sees some poor souls climbing out of the rubble. She said that the wind had been so strong that it had blown all their clothes off. They came staggering out to greet the people with no clothes on!

to work for three weeks because his love-bird can't be found. Day after day he looks. They finally find her near where they floated on boards. "Jesus wept." John 11:35. Our loved ones will five again - "at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." I Cor. 15:52.

Concerning the innocent who die, God says, "The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away **from the evil to come.** He shall enter into peace: they shall rest in their beds, each one walking in his uprightness." Isa. 57:1,2.

Isaac's friends have been thrown Rolfing swims and staggers out of the store into the blackness to search for



Another survivor said that during the whole ordeal, they sat together in their house and didn't move. She said, "The house floated up and then it floated back

down" and they all survived.

At the top of page 3 Mae Palmer is pleading with Judson not to leave for work. He survived. It was she who was crushed under the building. And their little 6 year old son was never found. With his family gone Judson sits in dumb sorrow and loneliness.

But "our dead shall rise again!" The cross, the blood, the suffering, the merits of the lovely Jesus paid the price. "Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the

last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." I Cor. 15:51,52.

"The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." Romans 6:23.

As people crawl out of the shambles they look upon a landscape unlike anything they have ever seen.

Groups of survivors are seen in the streets singing, and praising God. "For when thy judgments are in the earth, the inhabitants of the world will learn righteousness." Isa. 26:9.

Judgments {which God allows the devil to

bring} are

Dear Pastor Jan, Your newsletter was so astounding that I sent copies to my relatives. They have wondered about Sunday-keeping

for years, not being sure.
Through a series of Providential
moves, I sent them the "National
Sunday Law" book. To my great joy they phoned and told me that at last they see the truth and are now keeping God's Sabbath day holy. They asked if I had any

extra copies of NSL books for them to send to their friends. I gave them some for that

purpose. May God continue to bless and protect you as you continue to kindly share God's truth with many. C.B.

British Columbia, Canada

coming often

May our kind

Father give us His tender love for souls to reach them with His saving 3 angels' messages before they're

dead is my prayer!

**Isaac Cline** would never remarry. The next year he is transferred to New Orleans, where he worked for the Weather Bureau for another 30 years. Each day the merchants would watch him walk to work, carrying his lunch bag. If he had his umbrella, they would keep their wares inside. If he didn't have it, they would put their wares out on the sidewalk.

Isaac Cline died in 1955 at the good old age of 93. He ended up living longer than most everyone in all of Galveston. In heaven, Sweet Vennita and I hope to

meet him, his precious Cora Mae, and their

daughters. **Charity:** What about the babies and children who died?

**Pastor Jan:** Here it is - "As the little infants come forth immortal from their dusty beds, they immediately wing their way to their mothers' arms. They meet again nevermore to part. But many of the little ones have no mother there. We listen in vain for the rapturous song of triumph from the mother. The angels receive the motherless infants and conduct them to the tree of life. [Praise God!]

"Jesus places the golden ring of light, the crown, upon their little heads. God grant that the dear mother of Eva may be there, that her little wings may be folded upon the

glad bosom of her mother." Youth's Instructor, April, 1858. Praise God!



"Hope thou in God, for on Calvary's cross a complete sacrifice was offered for you... Eternal joy—a life of undimmed happiness—awaits the one who surrenders all to Christ." HP 262.

"When at the foot of the cross the sinner looks up to the One who died to save him, he may rejoice with fulness of joy; for his sins are pardoned." SD 222. Praise God friend! Praise

Dear Pastor Jan,

Greetings from Central Africa. The rain started falling for two days and two nights until the water flooded and destroyed everything. The crops have been carried away, houses have fallen down, and hundreds have died. Now people are homeless and are sleeping in the church and other places. The flood destroyed 29 villages. But because of these horrible things, there are more than 60 people who want the "National Sunday Law" books. [Praise the people into out of been able to teach the people right out of the NSL book! These are Islamic people and Sunday worshipers. May God bless you! Love in Christ, M.L. Dutch

The power of the "mother" is the greatest human power in the entire world! She is so high that Presidents and Kings are lower creatures when compared to her. She is so high that her power is "next to GOD" Himself!!!!! Watch this - "Next to God, the mother's power for good is the strongest known on earth."!!!! Adventist Home, p. 240. Praise God! Treat your dear mother and your dear wife like queens!

In heaven, "The heart will be made to sing for joy. All difficulties will be **solved...** Where our finite minds discovered only confusion and broken promises, we shall see the **most perfect** and **beautiful harmony.** We shall know that **infinite love** ordered the experiences that seemed most trying. As we realize the tender care of Him who makes all things work together for our good, we shall rejoice with joy unspeakable and full of glory." Maranatha, 321. Praise God!

Dear Jan Marcussen. After reading your book "National Sunday Law," I was astonished! This book has entirely changed my life! The facts in this book are undeniable. To reject these truths is perilous. May God enable you to continue to expose the masterpiece of Satan, [and to reveal the beauties of our Lord Jesus.] I lead a group of people in Bible study, and I need to be well versed in the topics in your book. Your brother in Christ, F.A.

## **Announcements**

1) You may copy the 6 pages of this letter for whomever you wish.

2) Those who get a box of 100 NSL preachers to help save souls, for a donation of 79¢ each with free shipping to you in the U.S. will receive a free copy of the DVD entitled, "Galveston, Love and Death." It gives you the big picture of the amazing things that happened there, and how it applies to us!

Those who get 1000 little NSL preachers for soul-winning will receive all 16 CCA DVDs free to help save souls for a donation of 69¢ each with free shipping to you in the

4) "Come join our happy crew. We're bound for Canaan's shore. The Captain says there's room for you! - and room for millions more."

"Through Christ's redeeming work... the **Omnipotent One** is made known as the God of love. Satan's charges are refuted, and his character unveiled. Rebellion can never again arise. Sin can never again enter the universe.

"In the place where sin abounded, God's grace much more abounds. The earth itself, the very field that Satan claims as his, is to be not only ransomed but exalted. Our little world, under the curse of sin, the one dark blot in His glorious creation, will be honored above all other worlds in the universe of God. [Wonderful Jesus!] Here, where the Son of God tabernacled in humanity; where the King of glory lived and suffered and died—here, when He shall make all things new, the tabernacle of God shall be with men, 'and He will dwell with them, and

they shall be his people, and God himself shall

be with them, and be their God. And through endless ages as the redeemed walk in the light of the Lord, they will praise Him for His unspeakable Gift -

## Immanuel, 'God with us.'" Mar. 372. Praise God friend! Praise God!

Your friend in Christ, Pastor Jan

Hod Dess you!

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